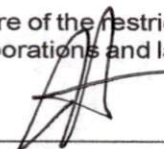


| APPOINTMENT OF A CAMPAIGN TREASURER BY A CANDIDATE | | FORM CTA PG 1 | |
|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------|
| See CTA Instruction Guide for detailed instructions. | | 1 Total pages filed: | |
| 2 CANDIDATE NAME | MS / MRS / MR FIRST MI Mr Jimmie P | OFFICE USE ONLY Filer ID # Date Received 9-29-2025 Signature: [Signature] | |
| | NICKNAME LAST SUFFIX Allred Jr | | |
| 3 CANDIDATE MAILING ADDRESS | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE PO Box 161 Bailey TX 75413 | Date Hand-delivered or Postmarked | |
| 4 CANDIDATE PHONE | AREA CODE PHONE NUMBER EXTENSION (903) 227-4945 | Receipt # | Amount \$ |
| 5 OFFICE HELD (if any) | | Date Processed | |
| 6 OFFICE SOUGHT (if known) | Fannin County Commissioner Pct 2 | | |
| 7 CAMPAIGN TREASURER NAME | MS/MRS/MR FIRST MI NICKNAME LAST SUFFIX Mrs Lana L Allred | | |
| 8 CAMPAIGN TREASURER STREET ADDRESS (residence or business) | STREET ADDRESS; APT / SUITE #; CITY; STATE; ZIP CODE PO Box 161 Bailey TX 75413 | | |
| 9 CAMPAIGN TREASURER PHONE | AREA CODE PHONE NUMBER EXTENSION (972) 342 0560 | | |
| 10 CANDIDATE SIGNATURE | <p>I am aware of the Nepotism Law, Chapter 573 of the Texas Government Code.</p> <p>I am aware of my responsibility to file timely reports as required by title 15 of the Election Code.</p> <p>I am aware of the restrictions in title 15 of the Election Code on contributions from corporations and labor organizations.</p> <p> Signature of Candidate</p> <p>9-29-25 Date Signed</p> | | |
| GO TO PAGE 2 | | | |